# GRAND STRAND WATER & SEWER AUTHORITY BOARD OF DIRECTOR'S MEETING FEBRUARY 28, 2022

## **AGENDA**

I.	Call to order and Proof of QuorumSidney F. Thompson, Chairman	
II.	Invocation	
III.	Approval of January 24, 2022 Minutes	
IV.	CHIEF EXECUTIVE OFFICER'S REPORT – OLD AND NEW BUSINESS (ACTION ITEMS)	
	1.	Discussion/Action: A Resolution to Ratify the Employment Agreement Between Grand Strand Water and Sewer Authority and Christy Everett, Entered Into on January 24, 2022 and Effective February 1, 2022 (Attachment 1)
	2.	Discussion/Action: Capital Budget Appropriation Requests - Rural Water Projects (Attachment 2)
	3.	Discussion/Action: Capital Budget Appropriation Requests - Rural Sewer Projects (Attachment 3)
V.	DIVISION REPORTS	
A.	KERI SQUIRES, CHIEF OF ACCOUNTING & FINANCE	
	1.	Update/Status: January 2022 Financial Statements (Attachment 4)
	2.	Update/Status: Investment Analysis (Attachment 5)
	3.	Update/Status: Business & Travel Expenses (Attachment 6)
B. TIM BROWN, CHIEF OF PLANT OPERATIONS		BROWN, CHIEF OF PLANT OPERATIONS
	1.	Update/Status: Bull Creek/Myrtle Beach Regional Water Facility Production (Attachment 7)

Update/Status: Compliance with DHEC Water and Wastewater Treatment Plant

2.

Requirements (Attachment 8)

## C. NEERAJ PATEL, CHIEF OF FIELD OPERATIONS

- 1. Update/Status: Compliance with DHEC Water Distribution and Wastewater Collection Requirements (Attachment 9)
- 2. Update/Status: Aquifer Storage Recovery Well Program (Attachment 10)
- 3. Update/Status: Field Operations Activities (Attachment 11)

### D. MATT MINOR, CHIEF OF ENGINEERING & CONSTRUCTION

- 1. Update/Status: Rural Water Projects (Attachment 12)
- 2. Update/Status: Rural Sewer Projects (Attachment 13)
- 3. Update/Status: Developer Projects (Attachment 14)
- 4. Update/Status: Capital Projects (Attachment 15)

#### E. CHRYSTAL SKIPPER, CHIEF OF ADMINISTRATION

- 1. Update/Status: Customer/REU Monthly Report (Attachment 16)
- 2. Update/Status: Purchase Orders Over \$2,500 (Attachment 17)
- 3. Update/Status: Use of Company Communications Equipment and Systems, Including Computers, Telephones, Cellphones, and Internet/Intranet Employee Policy (Attachment 18)

#### VI. OTHER BUSINESS

- Employee Recognition (Attachment 19)
- Sod Donation Report (Attachment 20)
- 2022 AWWA Conference San Antonio, TX June 11 16<sup>th</sup>
- Budget Retreat Dates Thursday and Friday, May 5<sup>th</sup> and 6<sup>th</sup>

# VII. EXECUTIVE SESSION FOR DISCUSSION OF PERSONNEL, CONTRACTUAL AND LEGAL MATTERS

#### VIII. ADJOURNMENT