# GRAND STRAND WATER & SEWER AUTHORITY BOARD OF DIRECTOR'S MEETING OCTOBER 27, 2025

#### **AGENDA**

I.	Call to Order and Proof of QuorumBenjy A. Hardee, Chairman
II.	Invocation
III.	Approval of September 22, 2025 Minutes
IV.	Audit Presentation of GSWSA's Financial Statements and Retiree Health Care Benefit Plan by Mauldin & Jenkins CPAs & Advisors (Attachment 1)
V.	Presentation of Construction Manager At-Risk (CMAR) Alternative Project Delivery Method by Hazen and Sawyer
VI.	CHIEF EXECUTIVE OFFICER'S REPORT – OLD AND NEW BUSINESS (ACTION ITEMS)
	1. Discussion/Action: Resolution 03-25 – A Resolution to Authorize the Chief

- Executive Officer to Execute and Submit an Application to the South Carolina Water Quality Revolving Fund Authority for a Loan in the Amount of \$3,000,000 for the Central WWTP 4 MGD Engineering and to Grant a Pledge of and Lien on Revenue for Repayment. (Attachment 2)
- 2. Discussion/Action: Resolution 04-25 A Resolution to Authorize the Chief Executive Officer to Execute and Submit an Application to the South Carolina Water Quality Revolving Fund Authority for a Loan in the Amount of \$21,036,993 for the Conway Parallel 24" Transmission Main and to Grant a Pledge of and Lien on Revenue for Repayment. (Attachment 3)
- 3. Discussion/Action: Resolution 05-25 A Resolution to Authorize the Chief Executive Officer to Execute and Submit an Application to the South Carolina Water Quality Revolving Fund Authority for a Loan in the Amount of \$35,000,000 for the Bucksport WWTP Expansion 10 MGD and to Grant a Pledge of and Lien on Revenue for Repayment. (Attachment 4)
- 4. Discussion/Action: Capital Budget Appropriation Requests Rural Water Projects (Attachment 5)
- 5. Discussion/Action: Capital Budget Appropriation Requests Rural Sewer Projects (Attachment 6)

#### VII. DIVISION REPORTS

# A. GREG THOMPSON, CHIEF OF ACCOUNTING & FINANCE

- 1. Update/Status: September 2025 Financial Statements (Attachment 7)
- 2. Update/Status: Investment Analysis (Attachment 8)
- 3. Update/Status: Business & Travel Expenses (Attachment 9)
- 4. Update/Status: Purchase Orders Over \$3,500 (Attachment 10)

# B. NEERAJ PATEL, CHIEF OF PLANT OPERATIONS

- 1. Update/Status: Surface Water Treatment Report (Attachment 11)
- 2. Update/Status: Wastewater Treatment Report (Attachment 12)
- 3. Update/Status: Compliance with SCDES Water/Wastewater Requirements & Project Status Update (Attachment 13)

# C. WADE LEWIS, CHIEF OF FIELD OPERATIONS

- 1. Update/Status: Compliance with SCDES Water/Wastewater Requirements (Attachment 14)
- 2. Update/Status: Aquifer Storage Recovery Well Program (Attachment 15)
- 3. Update/Status: Field Operations Activities (Attachment 16)

# D. MATT MINOR, CHIEF OF ENGINEERING & CONSTRUCTION

- 1. Update/Status: Rural Water Projects (Attachment 17)
- 2. Update/Status: Rural Sewer Projects (Attachment 18)
- 3. Update/Status: Developer Projects (Attachment 19)
- 4. Update/Status: Capital Projects (Attachment 20)

#### E. CHRYSTAL SKIPPER, CHIEF OF ADMINISTRATION

- 1. Update/Status: Customer/REU Monthly Report (Attachment 21)
- 2. Update/Status: Health Insurance Benefits and Renewal Update
- 3. Update/Status: Human Resources Update (Attachment 22)

#### F. THOMAS NEAT, CHIEF OF TECHNOLOGY

# VIII. OTHER BUSINESS

- Employee Recognition (Attachment 23)
- Sod Donation Report (Attachment 24)
- GSWSA Endowed Scholarship Trust CEF (Attachment 25)
- IX. EXECUTIVE SESSION FOR DISCUSSION OF PERSONNEL, CONTRACTUAL AND/OR LEGAL MATTERS
- X. ADJOURNMENT