# GRAND STRAND WATER & SEWER AUTHORITY BOARD OF DIRECTOR'S MEETING APRIL 26, 2021

# **AGENDA**

I.	Call to order and Proof of QuorumSidney F. Thompson, Chairman	
II.	Invocation	
III.	Approval of March 22, 2021 Minutes	
IV.	CHIEF EXECUTIVE OFFICER'S REPORT – OLD AND NEW BUSINESS (ACTION ITEMS)	
	1.	Discussion/Action: Town of Nichols' Beautification Committee Donation Request (Attachment 1)
	2.	Discussion/Action: Marion County Food Policy Council's Use of Land (343 Dillon Street) and Four Water Spout Installation Request (Attachment 2)
	3.	Discussion/Action: Capital Budget Appropriation Requests - Rural Water Projects (Attachment 3)
	4.	Discussion/Action: Capital Budget Appropriation Requests - Rural Sewer Projects (Attachment 4)
V.	DIVISION REPORTS	
A.	KERI SQUIRES, CHIEF OF ACCOUNTING & FINANCE	
	1.	Update/Status: March 2021 Financial Statements (Attachment 5)
	2.	Update/Status: Investment Analysis (Attachment 6)
	3.	Update/Status: Business & Travel Expenses (Attachment 7)
	4.	Other Division Activities
В.	TIM BROWN, CHIEF OF PLANT OPERATIONS	
	1.	Update/Status: Bull Creek/Myrtle Beach Regional Water Facility Production (Attachment 8)

Update/Status: Compliance with DHEC Water and Wastewater Treatment Plant Requirements (Attachment 9)

2.

# C. NEERAJ PATEL, CHIEF OF FIELD OPERATIONS

- 1. Update/Status: Compliance with DHEC Water Distribution and Wastewater Collection Requirements (Attachment 10)
- 2. Update/Status: Aquifer Storage Recovery Well Program (Attachment 11)
- 3. Update/Status: Field Operations Activities (Attachment 12)

# D. CHRISTY EVERETT, CHIEF OPERATIONS OFFICER

- 1. Update/Status: Rural Water Projects (Attachment 13)
- 2. Update/Status: Rural Sewer Projects (Attachment 14)
- 3. Update/Status: Developer Projects (Attachment 15)
- 4. Update/Status: Capital Projects (Attachment 16)
- 5. Other Division Activities

# E. CHARLES HUCKS, JR., CHIEF OF TECHNOLOGY

# F. CHRYSTAL SKIPPER, CHIEF OF ADMINISTRATION

- 1. Update/Status: Customer/REU Monthly Report (Attachment 17)
- 2. Update/Status: Purchase Orders Over \$2,500 (Attachment 18)
- 3. Update/Status: Customer Satisfaction Survey (Attachment 19)
- 4. Update/Status: HGTC/CCU Scholarship Recipients (Attachment 20)

# VI. OTHER BUSINESS

- Employee Recognition (Attachment 21)
- Sod Donation Report (Attachment 22)
- Budget Retreat Dates Thursday and Friday, May 6<sup>th</sup> & 7<sup>th</sup>

# VII. EXECUTIVE SESSION FOR DISCUSSION OF PERSONNEL, CONTRACTUAL AND LEGAL MATTERS

#### VIII. ADJOURNMENT