## GRAND STRAND WATER & SEWER AUTHORITY BOARD OF DIRECTOR'S MEETING JULY 28, 2025

## **AGENDA**

I.	Call to Order and Proof of QuorumBenjy A. Hardee, Chairman		
II.	InvocationWilbur James, Membe		
III.	Approval of June 23, 2025 Minutes		
IV.	Presentation by Myrtle Beach Regional Economic Development Corporation		
V.	CHIEF EXECUTIVE OFFICER'S REPORT – OLD AND NEW BUSINESS (ACTION ITEMS)		
	1.	Discussion/Action: Capital Budget Appropriation Requests - Rural Water Projects (Attachment 1)	
	2.	Discussion/Action: Capital Budget Appropriation Requests - Rural Sewer Projects (Attachment 2)	
VI.	DIV	DIVISION REPORTS	
A.	GREG THOMPSON, CHIEF OF ACCOUNTING & FINANCE		
	1.	Update/Status: June 2025 Financial Statements (Attachment 3)	
	2.	Update/Status: Investment Analysis (Attachment 4)	
	3.	Update/Status: Business & Travel Expenses (Attachment 5)	
	4.	Update/Status: Purchase Orders Over \$3,500 (Attachment 6)	
B.	NEERAJ PATEL, CHIEF OF PLANT OPERATIONS		
	1.	Update/Status: Surface Water Treatment Report (Attachment 7)	
	2.	Update/Status: Wastewater Treatment Report (Attachment 8)	
	3.	Update/Status: Compliance with SCDES Water/Wastewater Requirements & Project Status Update (Attachment 9)	

### C. WADE LEWIS, CHIEF OF FIELD OPERATIONS

- 1. Update/Status: Compliance with SCDES Water/Wastewater Requirements (Attachment 10)
- 2. Update/Status: Aquifer Storage Recovery Well Program (Attachment 11)
- 3. Update/Status: Field Operations Activities (Attachment 12)

#### D. MATT MINOR, CHIEF OF ENGINEERING & CONSTRUCTION

- 1. Update/Status: Rural Water Projects (Attachment 13)
- 2. Update/Status: Rural Sewer Projects (Attachment 14)
- 3. Update/Status: Developer Projects (Attachment 15)
- 4. Update/Status: Capital Projects (Attachment 16)

#### E. CHRYSTAL SKIPPER, CHIEF OF ADMINISTRATION

- 1. Update/Status: Customer/REU Monthly Report (Attachment 17)
- 2. Update/Status: Human Resources Update (Attachment 18)

#### F. THOMAS NEAT, CHIEF OF TECHNOLOGY

#### VII. OTHER BUSINESS

- Employee Recognition (Attachment 19)
- Sod Donation Report (Attachment 20)
- 2025 WEFTEC Conference September 27<sup>th</sup> October 2<sup>nd</sup>, Chicago, IL

# VIII. EXECUTIVE SESSION FOR DISCUSSION OF PERSONNEL, CONTRACTUAL AND/OR LEGAL MATTERS

#### IX. ADJOURNMENT