GRAND STRAND WATER & SEWER AUTHORITY BOARD OF DIRECTOR'S MEETING AUGUST 26, 2024

AGENDA

I.	Call to order and Proof of QuorumSidney F. Thompson, Chairman		
II.	InvocationWilbur James, Member		
III.	Approval of July 22, 2024 Minutes		
IV.	Presentation of Managed Investment Update by PNC Capital Advisors (Attachment 1)		
V.	CHIEF EXECUTIVE OFFICER'S REPORT – OLD AND NEW BUSINESS (ACTION ITEMS)		
	1.	Discussion/Action: Capital Budget Appropriation Requests - Rural Water Projects (Attachment 2)	
	2.	Discussion/Action: Capital Budget Appropriation Requests - Rural Sewer Projects (Attachment 3)	
	3.	Discussion/Action: United Way Day of Caring Sod Donation Request (Attachment 4)	
VI.	DIVISION REPORTS		
A.	CHRISTEN JORDAN, CHIEF OF ACCOUNTING & FINANCE		
	1.	Update/Status: July 2024 Financial Statements (Attachment 5)	
	2.	Update/Status: Investment Analysis (Attachment 6)	
	3.	Update/Status: Business & Travel Expenses (Attachment 7)	
	4.	Update/Status: Purchase Orders Over \$3,500 (Attachment 8)	
B.	TIM E	TIM BROWN, CHIEF OF PLANT OPERATIONS	

Update/Status: Bull Creek/Myrtle Beach Regional Water Facility Production

Update/Status: Compliance with SCDES Water and Wastewater Treatment Plant

1.

2.

(Attachment 9)

Requirements (Attachment 10)

C. NEERAJ PATEL, CHIEF OF FIELD OPERATIONS

- 1. Update/Status: Compliance with SCDES Water Distribution and Wastewater Collection Requirements (Attachment 11)
- 2. Update/Status: Aquifer Storage Recovery Well Program (Attachment 12)
- 3. Update/Status: Field Operations Activities (Attachment 13)

D. MATT MINOR, CHIEF OF ENGINEERING & CONSTRUCTION

- 1. Update/Status: Rural Water Projects (Attachment 14)
- 2. Update/Status: Rural Sewer Projects (Attachment 15)
- 3. Update/Status: Developer Projects (Attachment 16)
- 4. Update/Status: Capital Projects (Attachment 17)

E. CHRYSTAL SKIPPER, CHIEF OF ADMINISTRATION

- 1. Update/Status: Customer/REU Monthly Report (Attachment 18)
- 2. Discussion/Action: Sick Leave Donation Policy (Attachment 19)

F. THOMAS NEAT, CHIEF OF TECHNOLOGY

VII. OTHER BUSINESS

- Employee Recognition (Attachment 20)
- Sod Donation Report (Attachment 21)

VIII. EXECUTIVE SESSION FOR DISCUSSION OF PERSONNEL, CONTRACTUAL AND LEGAL MATTERS

IX. ADJOURNMENT